

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORPHANAGE ENG MED SCHOOL PALAD MALAPURAM KERALA
2	AFFILIATION NO.(IF APPLICABLE)	930798
3	SCHOOL CODE (IF APPLICABLE)	75773
4	COMPLETE ADDRESS WITH PIN CODE	ORPHANAGE ENGLISH MEDIUM SCHOOL, PALAD, MANIMOOLY P O, MALAPURAM, MALAPPURAM, - 679333
5	PRINCIPAL NAME	SHIJU VARKEY
6	PRINCIPAL QUALIFICATION	M.A, M.Ed. PGDCA
7	SCHOOL EMAIL ID	oemspalad97@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9446615488

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://oemspalad.com/docs/Affiliation.pdf">https://oemspalad.com/docs/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://oemspalad.com/docs/Society_Registration.pdf">https://oemspalad.com/docs/Society_Registration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://oemspalad.com/docs/NOC.pdf">https://oemspalad.com/docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://oemspalad.com/docs/Recognition_Certificate.pdf">https://oemspalad.com/docs/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://oemspalad.com/docs/Building_Safety_Certificate.pdf">https://oemspalad.com/docs/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://oemspalad.com/docs/Fire_Safety_Certificate.pdf">https://oemspalad.com/docs/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://oemspalad.com/docs/Self_Declaration_by_School.pdf">https://oemspalad.com/docs/Self_Declaration_by_School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://oemspalad.com/docs/Health_Sanitary_Certificate.pdf">https://oemspalad.com/docs/Health_Sanitary_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://oemspalad.com/fee.html">https://oemspalad.com/fee.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://oemspalad.com/gCalendar.html">https://oemspalad.com/gCalendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://oemspalad.com/smc.html">https://oemspalad.com/smc.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://oemspalad.com/images/documents/pta.pdf">https://oemspalad.com/images/documents/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://oemspalad.com/exam_results.html">https://oemspalad.com/exam_results.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIJU VARKEY
2	TOTAL NO. OF TEACHERS	19
	PGT	1
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JOSEPH V F

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 1008
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 162
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4mCI_NjB7T4">https://youtu.be/4mCI_NjB7T4</a>